



## THE CULINARY SCHOOL

### Referral

Please email to lgrinnage@fbd.org or fax to (302) 292-1309 (New Castle County)  
or rmessick@fbd.org or (302) 424-4160 (Kent and Sussex Counties)

**Please complete the following information on the individual being referred: DVR and OVR counselors should include a recent Medical or Psychological Report and Discharge Summary (if individual has been institutionalized) and provide list of previous criminal charges if applicable.**

#### CONSUMER INFORMATION:

Date of Referral: \_\_\_\_\_

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Social Security #: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Residential Address: \_\_\_\_\_

#### REFERRAL INFORMATION:

Referral Agency: \_\_\_\_\_ Referring Counselor: \_\_\_\_\_ Phone: \_\_\_\_\_

Reason for Referral: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Functional Limitations: \_\_\_\_\_

1. Primary Disability: \_\_\_\_\_

2. Secondary Disability: \_\_\_\_\_

3. Other Disability: \_\_\_\_\_ Severely Disabled? \_\_\_ Yes \_\_\_ No

Please check the disadvantages that apply: ( ) Vocational ( ) Economical ( ) Educational ( ) Other

Does this person have the 9<sup>th</sup> grade reading level required for the program?

\_\_\_\_\_



Individual's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

**DEMOGRAPHIC INFORMATION:**

Please check items from each category that are appropriate. **All sections must be completed.**

<b>Sex:</b> <input type="checkbox"/> Male <input type="checkbox"/> Female	<b>Veteran:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Vietnam Era <input type="checkbox"/> Special Disabled	<b>Annual Household Income:</b> <input type="checkbox"/> \$0 - \$5,000 <input type="checkbox"/> \$5,000-\$7,999 <input type="checkbox"/> \$8,000-\$9,999 <input type="checkbox"/> \$10,000-\$14,999 <input type="checkbox"/> \$15,000-\$19,999 <input type="checkbox"/> \$20,000-\$39,999 <input type="checkbox"/> \$40,000- \$49,999 <input type="checkbox"/> \$50,000 +	<b>Educational Status:</b> <input type="checkbox"/> H.S. Dropout <input type="checkbox"/> Less than H.S. <input type="checkbox"/> H. S. Graduate <input type="checkbox"/> GED <input type="checkbox"/> Post H.S. <input type="checkbox"/> College Graduate <input type="checkbox"/> Post College <input type="checkbox"/> Special Education
<b>Marital Status:</b> <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced	<b>Transportation:</b> <input type="checkbox"/> Bus <input type="checkbox"/> Own Auto <input type="checkbox"/> Paratransit <input type="checkbox"/> Public <input type="checkbox"/> Special Vehicle	<b>Ethnic Group:</b> <input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> Hispanic <input type="checkbox"/> White	<b>Family Status:</b> <input type="checkbox"/> Single Parent <input type="checkbox"/> Teenage Parent <input type="checkbox"/> Two Parent Family <input type="checkbox"/> Other Family Member
<b>U. S. Citizen:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>Labor Force Status:</b> <input type="checkbox"/> Employed <input type="checkbox"/> Unemployed <input type="checkbox"/> Under Employed <input type="checkbox"/> Other		
<b>Living Arrangements:</b> <input type="checkbox"/> Supervised <input type="checkbox"/> Monitored <input type="checkbox"/> Independent <input type="checkbox"/> Transitional			

**Support:**  SSDI  SSI  Own Earnings  Family  Food Stamps  General Assistance  Welfare  
 Workman's Compensation  Other

**Criminal History:**

Charges \_\_\_\_\_ Date of Charge: \_\_\_\_\_  
Charges \_\_\_\_\_ Date of Charge: \_\_\_\_\_

**REFERRAL/PREVIOUS REHAB SERVICES INFORMATION:**

Please check or fill in appropriate areas:

Prior Institutionalization  History of Substance Abuse  Public Offender  Receiving Mental Health Services

**Prior Rehab Agencies Attended:**

Name: \_\_\_\_\_ Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Program \_\_\_\_\_ Completed: Y N  
Name: \_\_\_\_\_ Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Program \_\_\_\_\_ Completed: Y N  
Name: \_\_\_\_\_ Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_ Program \_\_\_\_\_ Completed: Y N

\_\_\_\_\_  
**Counselor Signature**

\_\_\_\_\_  
**Date**